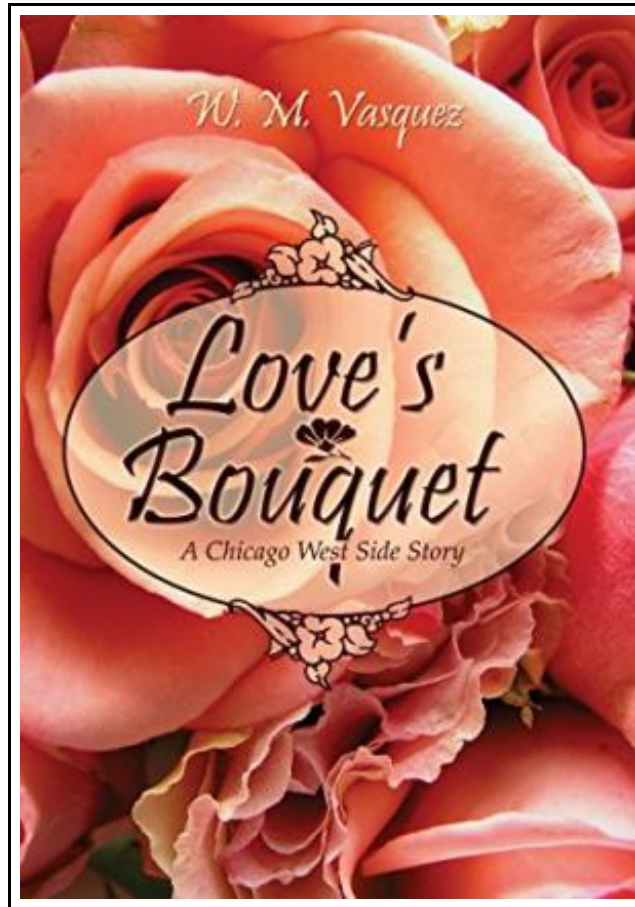


## Love s Bouquet (Hardback)



Filesize: 1.2 MB

### ***Reviews***

*This publication is wonderful. It can be rally fascinating throgh reading period of time. You are going to like the way the writer create this publication.*

*(Mrs. Piper Jacobi)*

## LOVE S BOUQUET (HARDBACK)

[DOWNLOAD](#)

America Star Books, United States, 2005. Hardback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Theirs was a match made in heaven, but man could not let it be. Imagine the greatest love you can think of. Anthony and Cleopatra, Romeo and Juliet, the greatest loves in history. The heavens look down on earth and destine for certain people to be great romances. Imagine all the couples who have married and stayed married for forty, fifty or sixty years! Romances made in heaven. This was the destiny of the couple in Love s Bouquet. This is the story of Philip (Phil) and Angelita (Nita); they were a match made in heaven. It starts in 1958, when Philip moves to the near West Side of Chicago. From the moment they first meet in second grade they were destined for a great romance. The novel will take you through their lives from childhood through adulthood as they become a Bouquet of Love. Watch as the seeds of love are planted. How those Seeds of Love grow into Blossoms of Love and how the heavens desire for them to become Love s Bouquet. However, man and history meddle into the affairs of this heavenly love. Man, with his ego and selfish pride, attempts to keep these two lovers from being together. History explodes around the couple as they grow through the tumultuous 60s. They survive the Cuban missile crisis, gangs, riots and anti-war protests. They grow up in a gang-infested neighborhood that puts barriers up against their love. Will Phil and Nita ever get together as the heavens want, or will man stop them from becoming Love s Bouquet?.

[Read Love s Bouquet \(Hardback\) Online](#)[Download PDF Love s Bouquet \(Hardback\)](#)

## Other Books



### **Learn em Good: Improve Your Child s Math Skills: Simple and Effective Ways to Become Your Child s Free Tutor Without Opening a Textbook (Paperback)**

Createspace, United States, 2010. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.From a certified teacher and founder of an online tutoring website-a simple and...

[Download Book »](#)



### **Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Download Book »](#)



### **No Friends?: How to Make Friends Fast and Keep Them (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends ? Are you tired of not having any...

[Download Book »](#)



### **History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This version of the History of the Town of Sutton Massachusetts...

[Download Book »](#)



### **To Thine Own Self (Paperback)**

Dog Ear Publishing, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Carefree and self assured Carolyn loves her life. Her uncle runs...

[Download Book »](#)